

# Rebelle



Sons of Confederate Veterans  
Jefferson Davis Camp No. 635

\* Volume XXXVI \* War Memorial Building, Jackson, MS 39201 \* August 2006 \* Number 8 \*



## ○ August Meeting ○ Van Dorn's 1862 Christmas Surprise

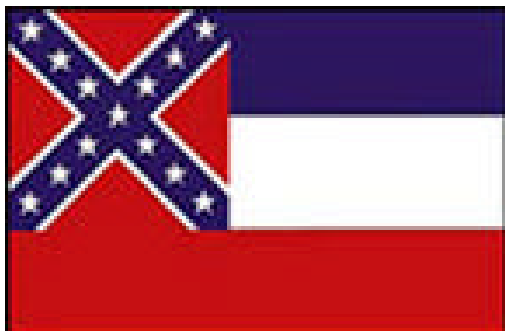
First Lt. Commander Emmett Eaton reports that Parker Hills will present a program entitled Van Dorn's 1862 Christmas Surprise.

The raffle this month should be something every member would like to have so bring money for raffle tickets. Everyone come and bring a recruit!

**When:** August 22, 2006. 6:00 pm.

**Where:** Municipal Art Gallery, State St., Jackson.

*See you there!*



**W** hoseover committeth sin transgresseth also the law: for sin is the transgression of the law.

**A** nd ye know that He was manifested to take away our sins; and in Him is no sin.

**W** hoseover abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him.

**L** ittle children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

**H** e that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

**W** hoseover is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

I John 2 : 4-9

(KJV)

## July Meeting Report

### Dr. Selby Parker

The program for July was presented by Dr. Selby Parker on his historical novel



The Camel Boy

that introduces the reader to fictional characters involved with the real event of camels being tried as work animals for frontier outposts in the 1850s, an endeavor pursued by Jefferson Davis during his tenure as Secretary of War for the US.

Chaplain Randy Rogers reminded the camp of the on-going battle being waged by Compatriot Kevin Davis' wife against a severe form of cancer. He reported that Mrs. Davis has shown significant progress, amazing even the doctors administering the treatments.

Compatriots Joe Tubb and Murry Stewart performed three songs. They included "Hard Times," "Sam Stone" and "Darcy Farrow."

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Continuing with the interesting info extracted from an e-mail, compliments of Randy Rogers — The South had girls with guns:

Dallas Herald, July 24, 1861, p. 1, c. 5

The Warren (Ark.) Home Guard says: A company of young ladies has been formed in our town. They drilled and marched around the square last Saturday, presenting a beautiful and military appearance.

Austin State Gazette, July 27, 1861, p. 2, c. 4

W. D. King is teaching the ladies of Cameron how to shoot the gun or pistol.

Austin State Gazette, July 27, 1861, p. 2, c. 3

We learn from Dr. W. E. Oakes, of Waco, that the young ladies have entered into an agreement to refuse associating with or countenancing any unmarried man who does not volunteer in the war. He also informs us that the ladies of the town and county hold regular shooting matches, and that some of them are fine shots. Dr. O. has recently been appointed surgeon in the Confederate army.

Bellville [TX] Countryman, July 31, 1861, p. 2, c. 4

Madam Rumor says the ladies of this neighborhood are going to form a company for the protection of such young men as will not volunteer to assist their country in gaining its independence.

One of the Mill Creek Guards.

Charleston Mercury, September 2, 1861, p. 4, c. 1

The ladies of Henderson, Rusk county, Texas, have formed a company of sixty-five strong, who practice target shooting every week, and are excellent markswomen. A similar company exists in Waco.

Dallas Herald, December 4, 1861, p. 2, c. 3

We understand that the young ladies of the "Eastern Texas Female College," of this place, have organized themselves into a military company, and are now undergoing regular drill—thus spending their hours of recreation. That's right, girls. The good opinion of her teachers, a good education, and finally the noblest and bravest soldier in the Confederate army for a husband, be the reward of the best drilled member of this company. ---Tyler Reporter.

Charleston Mercury, April 2, 1862, p. 1, c. 6

A Good Example --The following is an extract of a private letter from a lady, dated Aberdeen, Arkansas, February 20th. It says:

The ladies about here have all learned to shoot; last summer we had shooting matches regularly--rather masculine sport for ladies, think you, I reckon; but nevertheless we all learned, and thought the times would justify it, and some got to be

(Continued on page 3)



## Calendar

*f*

**August 22, 2006**

Regular meeting of  
Camp 635 at the  
Municipal Art Gallery

*f*

**September 26,  
2006**

Regular meeting of  
Camp 635 at the  
Municipal Art Gallery

*f*

**October 24, 2006**

Regular meeting of  
Camp 635 at the  
Municipal Art Gallery

*f*

**November 28,  
2006**

Regular meeting of  
Camp 635 at the  
Municipal Art Gallery

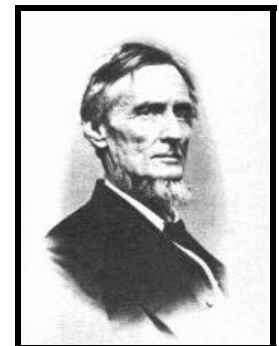
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**December ??, 2006**

The Christmas meeting  
of Camp 635 has yet to  
be set.

Send address corrections to:  
**Wayne B. Anderson, Mailing Coordinator**  
**Jefferson Davis Camp #635, SCV**  
**1737 Bridgers Drive**  
**Raymond, MS 39154**

Visit the new camp web site at:  
**<http://www.scvcamp635.org>**



**Reveille Dedication**  
**There was no dedication submitted for this month**

*Next month's dedication will be presented by  
 You, perhaps?*

## Chaplain's Dispatch

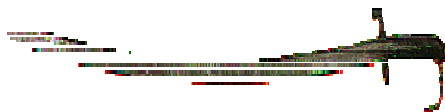
I John 1:8-10: "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us."

Compatriots, we live in ever-changing and uncertain times. Times today are different from when our forefathers were fighting for our homeland defending Dixie from the yankee invaders only in that communications of that period were nothing like what we have today.

In light of the fact that America was not the powerhouse then that it is today, others watched as the yankees invaded us, most likely in awe that the rural agrarian states would even attempt to defend themselves against the urban industrial states. Much of the populous of foreign countries were themselves in our shoes, being ruled just as we were.

The War for Southern Independence was commonly known and referred to as the Second Revolution, and, in truth, it was fought for many of the same reasons. It certainly was not fought over the slavery issue as the north has portrayed in the history books which they have forced upon us. We have a proud history of standing up for what we believe, for doing the right thing, and for being the Bible belt. In this war, we stood for character, integrity and a way of life. Unlike the yankees, we deceived nobody.

In the last 50 years, our native Dixie has been infiltrated by yankees, and they have unfortunately intermarried with our people slowly but surely chipping away at the



core of our beliefs in God, Country and Family, in that order.

It is my hope and prayer that we can convince our amalgamated brothers and sisters here in Dixie that SCV Camp 635 is about the vindication of the Cause; preserving the Confederate Soldier's good name; the guardianship of his history, virtues and principles which he dearly loved and for which he gave his life.

Just as the Bible verse above states, we must not deceive ourselves; but be faithful to our Confederate ancestors, acknowledging God in all things at all times. We must choose the road less traveled, the high road, the road God would have us follow that will be pleasing to Him.

Please continue to remember the Kevin Davis family, as they continue to follow God's lead in their lives.

If I may be of assistance to you, please let me know.

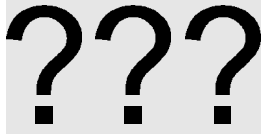
In God We Trust,  
 Randy Rogers  
 Chaplain

*(Continued from page 2)*

very expert in loading and shooting. Would you believe that I can kill squirrels or birds on the top of tall trees? I keep a loaded gun in my room, also a pistol on a table near my bed every night, and, if necessary, would not hesitate to use them, and I hope never to have a use for them. Since the late requisition from the Governor every man seems most willing to respond to the call, both old and young, married and single.

Natchez Daily Courier, April 9, 1862, p. 2, c. 2  
 All Fool's Day. A large number of persons took a stroll yesterday afternoon on the steamboat landing, with the fond hope of witnessing the arrival of the young female Mississippi volunteers. But they saw nothing of the kind, though there were at that time on the levee many a Miss Volunteer of another sort. It was soon whispered in the crowd that they had been badly sold it being All Fool's Day, and then one by one they all retired, very much excited against the newspapers, and more particularly the True Delta, which published on Sunday, with a flaming heading, a telegram from Natchez, "from a respectable party," in which it was announced the girls would leave that place for this city on Monday. The female company turns out to be a military canard.--N. O. Bee, April 2.

*[Sorry, that's all the space this month]*

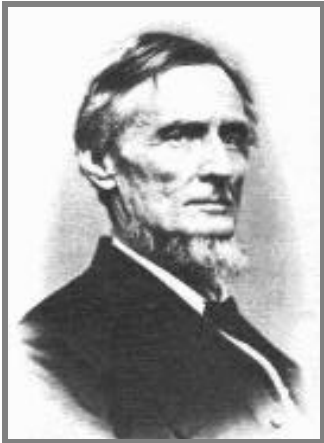


**Trivia Question:**

This month's question asks:  
By 1864, the Henry Repeating Rifle was selling for \$35. What was the famous Whitworth selling for?

Last month's question asked:  
To whom was the term "Young Lions" of the South applied?

It was applied to the students of the Virginia Military Institute, the South Carolina Military Academy, the Georgia Military Academy and the University of Alabama Corps of Cadets.



**Jefferson Davis Camp #635  
Sons of Confederate Veterans  
PO Box 16945  
Jackson, MS 39236-6945**



# Commander's Column

Commander Green had not provided a column by press time this month.

*As filler, here's one of my "Confederized" folk songs:*

**God's Dixie Land**

(sung to the tune of "Fiddlers' Green")

As I walked through the campsite one evening so rare  
To view the gold sunset and take the fresh air,  
An old wounded soldier was singing a song,  
Oh take me away boys, my time is not long

**Refrain:**

Wrap me up in my oilcloth and blanket  
And dig me a grave in the sand.  
Just tell my old comrades that I'll be soon dead  
But I'll see 'em some day in God's Dixie Land.

Now God's Dixie Land is a place I've heard tell  
That Confederates go when they don't go to Hell.  
On the south side of Heaven, the side that's the best  
Where no Yankees can come in to disturb your rest.

**Refrain**

In God's Dixie Land it's late spring every day  
With the corn and the cotton just growin' away.  
Green pastures, fat cattle, fine horses you'll see  
And all the cool well water that you'll ever need.

**Refrain**

I don't need a harp nor a halo, not me.  
Just give me a front porch and cool blowin' breeze.  
I'll play my old banjo and sing me some songs,  
Might dance with a pretty girl if one comes along.

**Refrain**

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